



GOVERNOR'S COORDINATING OFFICES

COMMUNITY INITIATIVES • SERVICE & VOLUNTEERISM • PERFORMANCE IMPROVEMENT
CRIME CONTROL & PREVENTION • SMALL, MINORITY & WOMEN BUSINESS AFFAIRS
CHILDREN • DEAF & HARD OF HEARING

FROM: Governor's Office of Crime Control and Prevention

October 24, 2019

The Honorable Larry Hogan
Governor of Maryland
100 State Circle
Annapolis, MD 21401

The Honorable Thomas V. Mike Miller, Jr.
President of the Senate
State House, H-107
Annapolis, MD 21401-1991

The Honorable Adrienne Jones
Speaker of the House of Delegates
6 Bladen Street
Annapolis, MD 21401

RE: Public Safety Article § 2-514(b), GOCCP, 2018 Crime Scene DNA Collection and Analysis Reporting by Law Enforcement Agencies

Dear Governor Hogan, President Miller, and Speaker Jones:

In accordance with § 2-514(b) of the Public Safety Article, which requires the Governor's Office of Crime Control and Prevention (Office) to submit a report to the Governor and the General Assembly each year as it relates to the analysis of DNA evidence collection, please accept this letter as fulfillment of the required report.

Section 2-514 of the Public Safety Article requires local law enforcement agencies and the Maryland Department of State Police to report specified information to the Office by April 1 of every even-numbered year, and from the preceding year, as it relates to DNA evidence. It also requires the Office to compile the reported information, analyze the results, and submit an annual report to the Governor and the General Assembly.

Because law enforcement agencies are required to report information on a biennial basis, only, there is no information from the preceding year to analyze and submit for an annual report. Next year, however, the Office will gather information, provided by law enforcement agencies, and submit an annual report to the Governor and the General Assembly as it relates to the analysis of 2019 DNA evidence collection information.

Should you have any questions relating to the information provided in this report, please feel free to contact me at 410-697-9338.

Sincerely,

A handwritten signature in black ink, appearing to read "V. Glenn Fueston, Jr.", with a stylized flourish at the end.

V. Glenn Fueston, Jr.
Executive Director

cc: Sarah Albert, Department of Legislative Services (5 copies)